



Healthy Land  
Clean Water  
For Life

**Southern New England Chapter**  
Serving Connecticut, Massachusetts and Rhode Island since 1946

## 2017 WINTER CONFERENCE

February 24 | 8 a.m. - 4:30 p.m | Eversource Energy, Berlin CT

### AGENDA

*Please allow 10 minutes to walk from the parking garage and to clear security at the entrance of the Community Building.*

- |            |   |
|------------|---|
| 8:00 a.m.  | Registration   Exhibits & Networking   Breakfast  |
| 9:00 a.m.  | Welcome and Opening Remarks   |
| 9:10 a.m.  | <b>Keynote Address: Adapt CT - Outreach Efforts for Resilience and Adaptation</b><br>Juliana BARRETT   UConn Sea Grant Program  |
| 9:30 a.m.  | <b>Soil Workshop #1: Getting to Know Soils in an Urban/Suburban Environment</b><br>"Urban soils are under unique stresses, but they give a lot too!" Lisa KRALL   USDA NRCS |
| 10:30 a.m. | <b>Sustainability and Urban Forestry</b><br>Chris DONNELLY   CT DEEP  |
| 11:00 a.m. | Break   |
| 11:15 a.m. | <b>Sustainable Stormwater BMPs from the Municipal Perspective</b><br>Chuck EATON   CME Associates   |
| 12:15 p.m. | Lunch   Exhibits & Networking   |
| 1:00 p.m.  | <b>Soil Workshop #2: Urban Soil Health and Permaculture/Agriculture in Urban Areas</b><br>Raymond CORVINO   USDA NRCS   |
| 2:30 p.m.  | Break   |
| 2:40 p.m.  | <b>Municipal Resiliency: Local Problems, Local Actions</b><br>Joanna WOZNIAK-BROWN   Northwest Hills Council of Governments   |
| 3:10 p.m.  | <b>Bringing Wetlands to Market: Examining the Role of Nitrogen in Blue Carbon</b><br>Katelyn SZURA   URI Moseman-Valtierra Laboratory                                       |
| 3:40 p.m.  | Break   |
| 3:45 p.m.  | <b>Practical Applications for Drones in Data Collection</b><br>Jon BUDRESKI   AirShark  |
| 4:25 p.m.  | Closing Remarks<br><i>Certificates of Attendance will be available at the door at the end of the program.</i>   |
| 4:45 p.m.  | <b>Southern New England Chapter Meeting - Open to All</b>   |

Register online at <https://snec2017.eventbrite.com>

**Buy 3 Get 1 FREE!! 25% OFF each ticket when groups of 4 register together**

(774) 207-7526 | SWCS Southern New England Chapter | [info@swcssnec.org](mailto:info@swcssnec.org)